

<b>NATIONAL PHASE UTILITY APPLICATION</b> <b>Transmittal to the (DO/EO/US)</b> <b>Under 35 USC 371</b>	Attorney Docket No.: SAEG129.012APC First Named Inventor: Norio Murase Int'l Application No.: PCT/JP2004/000585 Int'l Filing Date: January 23, 2004 Priority Date Claimed: January 24, 2003 Title: SEMICONDUCTOR ULTRAFINE PARTICLES, FLUORESCENT MATERIAL AND LIGHT-EMITTING DEVICE Express Mail Label No.: EV 468 057 517 US
<b>Direct all correspondence to Customer No.: 20995</b>	
Date: July 22, 2005 Page 2 of 3	

**ASSIGNEE INFORMATION:**

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**FILING FEES:**

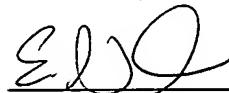
<b>FEE CALCULATION</b>				
<b>FEE TYPE &amp; DETERMINATION</b>		<b>LARGE FEE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Basic Filing Fee under 1.492(a)		1631 (\$300)		\$300
Search Fee under 1.492(b) ( <i>enter one in TOTAL column</i> )				
(1) USPTO was ISA and claims are novel		1640 (\$0)		
(2) USPTO was the ISA		1641 (\$100)		\$400
(3) Foreign Search Report Enclosed		1642 (\$400)		
(4) No Search Report Enclosed		1632 (\$500)		
Examination Fee under 1.492(c) ( <i>enter one in TOTAL column</i> )				
(1) USPTO was IPEA & claims satisfy Art. 33 (1)-(4))		1643 (\$0)		\$200
(2) Non US IPEA / Noncompliant Claims		1633 (\$200)		
Assignment		8021 (\$40)	1 x 40 =	\$40
			<b>TOTAL BASIC FEE DUE</b>	<b>\$940</b>
			<b>TOTAL BASIC FEE PAID</b>	<b>\$940</b>

(X) A check in the amount of \$940 to cover the Total Fee Due is enclosed.

10/543185

<b>NATIONAL PHASE UTILITY APPLICATION</b> <b>Transmittal to the (DO/EO/US)</b> <b>Under 35 USC 371</b>	Attorney Docket No.: SAEG129.012APC First Named Inventor: Norio Murase Int'l Application No.: PCT/JP2004/000585 Int'l Filing Date: January 23, 2004 Priority Date Claimed: January 24, 2003 Title: SEMICONDUCTOR ULTRAFINE PARTICLES, FLUORESCENT MATERIAL AND LIGHT-EMITTING DEVICE Express Mail Label No.: EV 468 057 517 US
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The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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<p><b>NATIONAL PHASE UTILITY APPLICATION</b></p> <p><b>Transmittal to the (DO/EO/US) Under 35 USC 371</b></p>	<p>Attorney Docket No.: SAEG129.012APC          First Named Inventor: Norio Murase          Int'l Application No.: PCT/JP2004/000585          Int'l Filing Date: January 23, 2004          Priority Date Claimed: January 24, 2003          Title: SEMICONDUCTOR ULTRAFINE PARTICLES,                FLUORESCENT MATERIAL AND LIGHT-EMITTING                DEVICE          Express Mail Label No.: EV 468 057 517 US</p>
<p><b>1015431</b></p>	
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<p>Date: July 22, 2005          Page 1 of 3</p>	

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The following enclosures are transmitted herewith to be filed in the patent application of:

### Inventors:

1. Norio Murase 2. Chunliang Li

## APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 371(f)).
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as Published (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.
- (X) An Oath or Declaration signed by the inventors (35 U.S.C. § 371(c)(4)).

## OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) PCT/IB/308 Form.
- (X) International Search Report
- (X) Return prepaid postcard.

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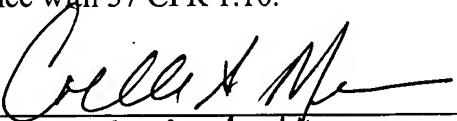
**Attorney Docket No.** : SAEG129.012APC  
**Applicant(s)** : Murase et al.  
**For** : SEMICONDUCTOR ULTRAFINE  
PARTICLES, FLUORESCENT MATERIAL  
AND LIGHT-EMITTING DEVICE  
**Attorney** : Eric M. Nelson  
**"Express Mail" Label No.** : EV 468 057 517 US  
**Date of Deposit** : July 22, 2005

The following documents are hereby placed into an Express Mail envelope bearing the number indicated above, which envelope is being deposited today with the U.S. Postal Service as Express Mail:

Transmittal letter; Published Application; PCT/IB/308 Form; Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Check for Filing Fee; Return Prepaid Postcard.

The envelope, with the enclosures listed above, is addressed the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

This submission is being made in compliance with 37 CFR 1.10.

  
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Docketing Agent

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